

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

PATENT APPLICATION

WITH SIGNED DECLARATION

Hon. Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**NONPROVISIONAL
NON REISSUE
NON PCT NAT PHASE**

22154 U.S. PTO
10/691208
102303

Sir:

Herewith is the PATENT APPLICATION of:

Atty. Dkt. No.: 2563-0006

| | |
|--------------|--|
| Inventor(s): | SCHMONSEES, Robert J.; and BURNS, James E. |
| Title: | ATTACHING MULTIPLE AUDIO NARRATIONS TO A SINGLE ELECTRONIC GRAPHICAL OBJECT |

Date: October 23, 2003

Including:

1. Specification: 9 pages (only spec. and claims) 2. ☐ Specification in non-English language
3. ☒ Declaration ☒ Original ☐ Facsimile/Copy ☒ Abstract 1 page(s); 7 numbered claims
4. ☒ Drawings: 4 sheet(s) ☐ informal; ☒ formal size: ☐ A4 ☒ 11"
5. ☐ See top first page re prior Provisional, national or International application(s). ("X" box only if info is there and do not complete corresponding item 5 or 6). (Prior M# _____ SN _____)
6. **AMEND the specification** please by inserting before the first line: **N/A**
--This is a ☐ Continuation-in-Part ☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:
6(a). ☐ National Appln. No. _____/ _____ filed:
6(b). ☐ International Appln. No. _____/ _____ filed:
which designated the U.S., and that International Application ☐ was ☐ was not published under
PCT Article 21 (2) in English. --
7. ☐ **AMEND the specification** please by inserting before the first line: **N/A**
-- This application claims the benefit of U.S. Provisional Application No. 60/_____, filed _____. --
8. ☐ Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.
9. ☐ Prior application is assigned to _____
by Assignment recorded _____ (date) Reel _____ Frame _____
10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in _____ **N/A**
11.

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1) | | (2) | |
| (3) | | (4) | |
12. _____ (No.) Certified copy/copies: ☐ attached; ☐ previously filed on (date) _____ in U.S. Application
Serial No. _____ filed on _____.

13. Small Entity Status: ☐ is **NOT** claimed ☒ is claimed (**Pr** -filing confirmation required)
- 13(a). ☐ Attached: _____ No. Small Entity Statement(s) (since 9/8/00 small entity statement(s) not essential to make claim)
- 13(b). ☐ See **NON-PUBLICATION REQUEST** under Rule 213(a) attached (PAT-258)
14. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1) | | (2) | |
| (3) | | (4) | |
| (5) | | (6) | |

15. ☐ This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.
16. ☐ Attached: _____
17. ☐ Preliminary Amendment Attached

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

| Basis For Fee | | | | Large Entity/Small Entity | Amount |
|---|---|------------|---|----------------------------------|----------------------|
| 18. Basic Filing Fee Regular Utility Application Design Application | | | | \$770 / \$385 \$330 / \$165 | + <u>385</u> |
| 19. Total Claims | 7 | Minus 20 = | 0 | X \$18 / \$ 9 | + <u>0</u> |
| 20. Ind. Claims | 3 | Minus 3 = | 3 | X \$86 / \$43 | + <u>0</u> |
| 21. If <u>any proper</u> multiple dependent claim (ignore improper) is present, add (Leave this line <u>blank</u> if this is a <u>reissue</u> application) | | | | \$280 / \$140 | + <u>0</u> |
| 22. | | | | Total Filing Fee Enclosed | \$ <u>385</u> |
| 23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee | | | | \$130 | + <u>0</u> |
| 24. If "assignment" box 8 is X'd, add recording fee | | | | \$ 40 | + <u>0</u> |
| 25. <input type="checkbox"/> Attached is a Petition/Fee under Rule No. | | | | \$130 | + <u>0</u> |
| 26. | | | | Total Fee Enclosed: | \$ <u>385</u> |

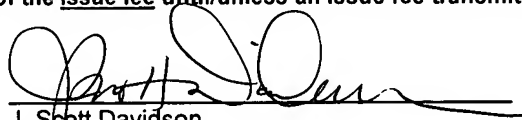
27. ☐ Please charge the total fee to our deposit account below under the stated order no.: _____
Our Deposit Account No.: 501860.

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This **CHARGE STATEMENT** does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

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(703) 248-0333 Main
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By:


J. Scott Davidson
Registration No.: 33,489

Date: October 23, 2003

NOTE: File in duplicate with PTO receipt & attachments